



Commissioner for Patents
Washington, DC 20231
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CONFIRMATION NO. 1619

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/018,549 | FILING DATE 05/20/2002 RULE | CLASS 379 | GROUP ART UNIT 2643 | ATTORNEY DOCKET NO. ANRUK01000USO |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

Michael John Lee, Middlesex, GBN, UNITED KINGDOM;

**** CONTINUING DATA *******

This application is a 371 of PCT/GB00/02267 06/12/2000

**** FOREIGN APPLICATIONS *******

| | | | | |
|---|----------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY GBN | SHEETS DRAWING 3 | TOTAL CLAIMS 17 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

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TITLE

Testing mobile phones

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|--------------------------------|---|---|
| FILING FEE RECEIVED 1020 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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